



**FISCAL AFFAIRS COMMITTEE AGENDA**  
**Clark County Commission Chambers**  
**500 S. Grand Central Parkway**  
**Las Vegas, NV 89155**

**June 7, 2010, at 8:30 a.m.**

**SECTION 1 – OPENING**

1. Call To Order And Approval Of Agenda With The Inclusion Of Any Emergency Items And Deletion Of Any Items

**SECTION 2 – BUSINESS ITEMS**

2. Conduct A Public Hearing On And Receive A Report From The Sheriff On The Fiscal Impacts Of The Proposed Labor Agreement Between The Las Vegas Metropolitan Police Department And The Las Vegas Police Protective Association; Approve The Proposed Labor Agreement; Authorize The Sheriff To Sign The Agreement; And Take Any Other Action Deemed Appropriate
3. Conduct a public hearing on and receive a report from the Sheriff on the fiscal impacts of the proposed Letter of Agreement between the Las Vegas Metropolitan Police Department and the Las Vegas Police Protective Association, Civilian Employees, Inc.; Approve the proposed Letter of Agreement; Authorize the Sheriff to sign the Letter of Agreement; and take any other action deemed appropriate

**SECTION 3 – CITIZEN PARTICIPATION**

4. Citizen Participation – A Period Devoted To Comments By The General Public, If Any, And Discussion Of Those Comments. Comments Are Limited To Three (3) Minutes. No Action May Be Taken Upon A Matter Raised Under This Item Of The Agenda Until The Matter Itself Has Been Specifically Included On An Agenda As An Item Upon Which Action Will Be Taken Per N.R.S. 241.020.2(C)(3)

**SECTION 4 - CLOSING**

5. Next meeting – June 28, 2010, 8:30 a.m.– City of Las Vegas Council Chambers
6. Adjournment of Open Meeting

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS**

City Hall, 400 Stewart, Principal Location, 7<sup>th</sup> Floor  
City Hall, 400 Stewart, Plaza Level  
Senior Citizen Center, 450 Bonanza Road, First Floor  
Clark County Government Center, 500 S. Grand Central Parkway, First Floor  
Regional Justice Center, 200 Lewis Avenue, First Floor