Notice of Public Meeting

LVMPD CIVIL SERVICE BOARD
CLARK COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
500 GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89101

November 21, 2019
2:00 p.m.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

<table>
<thead>
<tr>
<th>City Hall</th>
<th>Regional Justice Center</th>
<th>LVMPD Records-Headquarters</th>
<th>Government Center</th>
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<tr>
<td>495 S. Main St.</td>
<td>200 Lewis Avenue</td>
<td>400 S. Martin L. King, Bldg. C</td>
<td>500 Grand Central Pkwy</td>
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<td>Las Vegas, NV</td>
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LVMPD Website/LVMPD.com State of Nevada Website/NV.gov

Members of the public may request supporting materials for this meeting from Souphaphone Garcia, Civil Service Clerk, LVMPD Office of Human Resources, (702) 828-2023.

Members of the public who are disabled and require special accommodation or assistance at the meeting are requested to notify the Board in writing at 400 S. Martin Luther King Blvd. Bldg. B, Las Vegas, NV 89106 or by calling Souphaphone Garcia at (702) 828-2023 in advance so that arrangements may be conveniently made. Public comments may be limited to ten minutes per person at the discretion of the chairperson.

AGENDA

Action may be taken on those items denoted “For Possible Action”)

SECTION 1 – OPENING

1. Call to Order and Roll Call

2. Public comments and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

3. Approve minutes of regular meeting held October 24, 2019. (APPROVED)

SECTION 2 – CONSENT AGENDA

Matters listed on the consent agenda are considered to be routine. Most agenda items are phrased for positive action; however, the Board may take other action such as hold, table, amend, etc. All items on the consent agenda may be approved in a single motion, unless a member of the Board requests that an item be taken separately. For all items left on the consent agenda, the action will be staff’s recommendation as indicated on the item.

4. Approve eligibility list for Corrections Recruit C19-002 (APPROVED)

5. Approve eligibility list for Communications Specialist Trainee C19-004 (APPROVED)

6. Approve eligibility list for Victim Advocate C19-190 (APPROVED)

7. Approve eligibility list for Forensic Laboratory Technologist – Biology/DNA C19-216 (APPROVED)

8. Approve eligibility list for Forensic Scientist Trainee – Firearms/Toolmarks P19-227 (APPROVED)

9. Approve eligibility list for Administrative Assistant P19-208 (APPROVED)

10. Approve eligibility list for Special Events Coordinator P19-188 (APPROVED)

11. Approve eligibility list for Senior LEST- Records and Fingerprint Bureau- P19-206 (APPROVED)


SECTION 3 – BUSINESS ITEM

13. Go into closed session, pursuant to NRS 241.033, to consider the character, alleged misconduct, professional competence, or health of Officer Burks. (TABLED)

14. Probation Extension- Officer Burks P#16680 CO I (APPROVED)
SECTION 4 – CITIZEN PARTICIPATION

15. Public comments and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

SECTION 5 – CLOSING

16. Adjournment